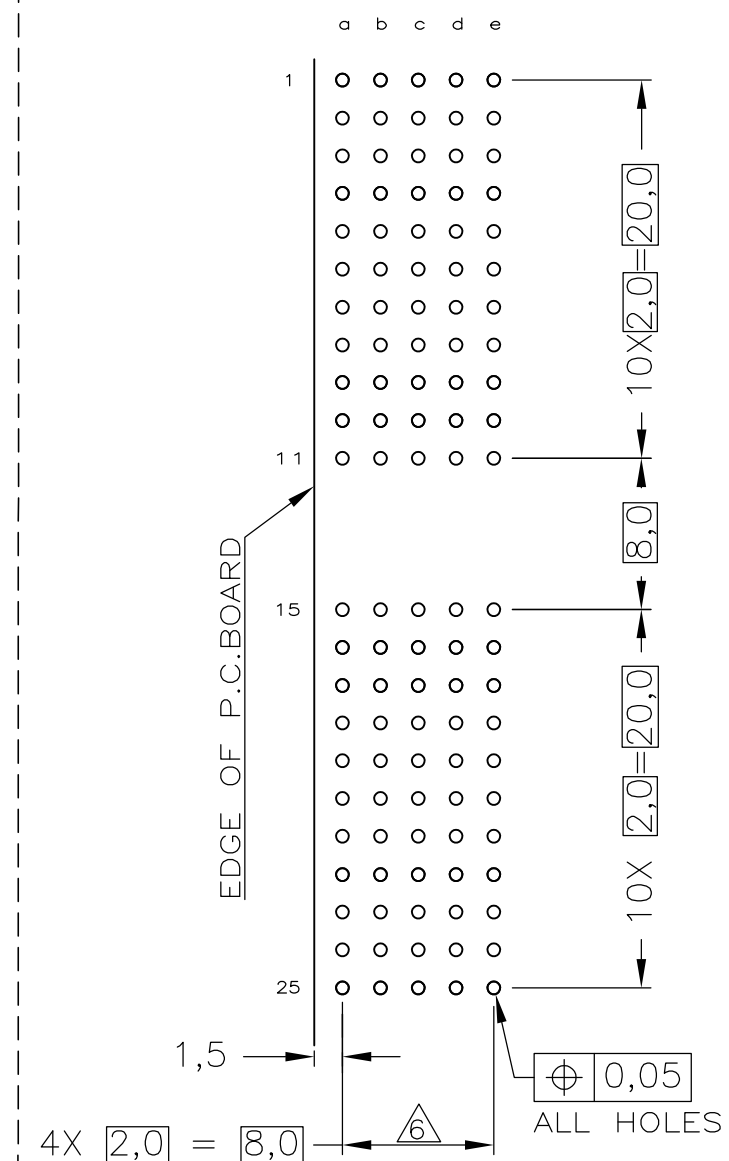


## CONTACT LAYOUT



|                      | a | b | c | d | e |
|----------------------|---|---|---|---|---|
| 1                    | 1 | 2 | 2 | 2 | 2 |
| 2                    | 2 | 2 | 2 | 2 | 2 |
| 3                    | 2 | 2 | 2 | 2 | 2 |
| 4                    | 2 | 2 | 2 | 2 | 2 |
| 5                    | 2 | 2 | 2 | 2 | 2 |
| 6                    | 2 | 2 | 2 | 2 | 2 |
| 7                    | 2 | 2 | 2 | 2 | 2 |
| 8                    | 2 | 2 | 2 | 2 | 2 |
| 9                    | 2 | 2 | 2 | 2 | 2 |
| 10                   | 2 | 2 | 2 | 2 | 2 |
| 11                   | 2 | 2 | 2 | 2 | 2 |
| MULTI PURPOSE CENTRE |   |   |   |   |   |
| 15                   | 3 | 2 | 3 | 2 | 2 |
| 16                   | 2 | 2 | 2 | 2 | 2 |
| 17                   | 2 | 2 | 2 | 2 | 2 |
| 18                   | 2 | 2 | 2 | 2 | 2 |
| 19                   | 2 | 2 | 2 | 2 | 2 |
| 20                   | 2 | 2 | 2 | 2 | 2 |
| 21                   | 2 | 2 | 2 | 2 | 2 |
| 22                   | 2 | 2 | 2 | 2 | 2 |
| 23                   | 2 | 2 | 2 | 2 | 2 |
| 24                   | 2 | 2 | 2 | 2 | 2 |
| 25                   | 2 | 2 | 2 | 2 | 2 |

6345055

|                                                                                                                                                                             |                                                                                                   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
|                                                                                                                                                                             |                                                                                                   |
|   | 1-6345055-1  |
|   | 6345055-1                                                                                         |
| CONTACT FINISH                                                                                                                                                              | PART NUMBER                                                                                       |

|                                                                                       |  |                                        |  |                                                                                                                                                   |  |                    |                         |
|---------------------------------------------------------------------------------------|--|----------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------|-------------------------|
| THIS DRAWING IS A CONTROLLED DOCUMENT.                                                |  | DWN<br>K.N.KIRAN<br>25AUG2004          |  |  Tyco Electronics Corporation<br>'s-Hertogenbosch, 5222AR-32 |  |                    |                         |
| DIMENSIONS:<br>mm                                                                     |  | TOLERANCES UNLESS OTHERWISE SPECIFIED: |  | CHK<br>B.MOOIJ<br>22DEC2004                                                                                                                       |  | NAME               |                         |
|  |  | APVD<br>B.MOOIJ<br>22DEC2004           |  | Z-PACK 2mm HM TYPE A<br>110 POS. RIGHT ANGLE MALE<br>CONNECTOR ASSEMBLY                                                                           |  |                    |                         |
|                                                                                       |  | PRODUCT SPEC<br>108-19082              |  |                                                                                                                                                   |  |                    |                         |
|                                                                                       |  | APPLICATION SPEC<br>114-19029          |  |                                                                                                                                                   |  |                    |                         |
| MATERIAL<br>-                                                                         |  | FINISH<br>-                            |  | SIZE<br>A2                                                                                                                                        |  | CAGE CODE<br>00779 | DRAWING NO<br>C-6345055 |
|                                                                                       |  | WEIGHT<br>-                            |  | RESTRICTED TO<br>-                                                                                                                                |  |                    |                         |
| CUSTOMER DRAWING                                                                      |  |                                        |  | SCALE<br>5:1                                                                                                                                      |  | SHEET<br>1 OF 1    |                         |
|                                                                                       |  |                                        |  | REV<br>C                                                                                                                                          |  |                    |                         |